# DISTRICT ADVISORY BOARD AGENDA DISTRICT I June 19, 2006 7:00 p.m.

Atwater Neighborhood City Hall, 2755 E. 19<sup>th</sup>

#### **ORDER OF BUSINESS**

Call to Order Approval of Minutes for June 5, 2006 Approval of Agenda for June 19, 2006.

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### **Public Agenda**

### 1. Swearing In

Karen Sublet, City Clerk, will swear-in District 1 Advisory Board Members.

Recommended Action: Be sworn in and sign agreement form.

### 2. District 1 Neighborhood Award

**City Council Member Carl Brewer** will present a community award that honors citizens for home improvements in the Beat 44 area of District 1. This award is the first of many awards that will honor exemplary homeowners and landlords who are "Good Neighbors" in the District 1 community.

Recommended Action: Present the award to the recipients.

# 3. Pure & Simple

Mable Mitchell, Center for Health and Wellness, will provide an update to the board of the abstinence education program for District 1.

Recommended Action: Receive and file.

4. Off Agenda Items

No items submitted.

### **Staff Reports**

### 5. Police Report

Police Officers will provide trend reports for their police beat and other pertinent information.

Recommended Action: Receive and file.

### **Unfinished Business**

No items submitted.

### **New Business**

### 6. Low-Income Housing Tax Credit

**Mark Stanberry, Housing,** will present a request for Resolution of Support for Application for Low-Income Housing Tax Credits (Madison Family Residences).

Recommended Action: It is recommended that the District Advisory Board approve the recommendation.

## 7. <u>Low-Income Housing Tax Credit</u>

**Mark Stanberry, Housing,** will present a request for Resolution of Support for Application for Low-Income Housing Tax Credits (The Village Apartments).

Recommended Action: It is recommended that the District Advisory Board approve the recommendation.

### 8. CON2006-24

**Jess McNeely, MAPD,** will present the applicant's request for a Conditional Use to allow an accessory apartment on a 0.22-acre platted currently zoned is "TF-3" Two-family Residential.

Recommended Action: It is recommended that the board <u>approve</u> the request based on staff recommendations.

#### **Board Agenda**

### 9. Updates, Issues, and Reports

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

Recommended Action: Take appropriate action.

### **General Comments/Announcements**

- District I Coalition Breakfast Meeting will be July 8, 2006, Cisro's Restaurant.
- Next meeting of DAB I will be July 10, 2006, Atwater Neighborhood City Hall.

#### Adjourn